

# Profile



**Name:** M SURENDAR  
**Father's Name:** M SUNDARAI AH  
**Date of Birth:** 02 MARCH 1988  
**Place of Birth:** Vill: Thadiparth y  
Mdl: Gopalpet  
Dist: Wanaparth y

**Social Status:** SC  
**Marital Status:** NOT MARRIED  
**Nationality:** INDIAN HINDU  
**Languages known:** TELUGU, ENGLISH, HINDI  
**Email id:** surendar9010@gmail.com  
**Phone:** +919010307121

## 1. Educational Qualifications (starting with highest degree obtained):

Sl.No.	Examination/ Degree	Name of Board/ University	Percentage of marks/ Grade	Discipline/Subject(s)	Year of Passing / Award
01	(PhD)	OSMANIA UNIVERSITY		PSYCHOLINGUISTICS- ANXIETY	
02	M.A. (ENGLISH)	NIZAM COLLEGE -OSMANIA UNIVERSITY	65(FIRST)	ELT-LITERATURE	2013
03	B.Sc(MPC)	Degree College For Men- Wanaparth y OSMANIA UNIVERSITY	59(SECOND)	MATHS PHYSICS CHEMISTRY	2010
04	Intermediate (MPC)	APSWRS/JC JP NAGAR KALWAKURTHY	74(DISTINCTION)	MATHS PHYSICS CHEMISTRY	2007
05	SSC	ZPHS GOPALPET	77(DISTINCTION)	TELUGU,HINDI,ENGLIS H, MATHS,SCIENCE,SOCIA L	2005

## 2. Title of Ph.D. Thesis:

**Using Recreational Methods to Help High school Students of Selected Districts in Telangana State in Overcoming Fears Of English Language Learning: A Psycholinguistic Study**

(i) **Date & Year of awarded** not yet awarded (by 2017)

**3. Whether Qualified UGCNET/CSIR/JRF/SET :NET,SET**  
**Qualifying date of test: 21 November 2016 NET**  
**August 1, 2015**

## 4. Details of Employment (in chronological order starting with most recent)

Sl. No.	Name of the Employer	Status of the Institute/ University (Govt./ Quasi Govt./ Autonomous/Private)	Post held/ Designation	Period of Employment	Pay band/Scale and Grade Pay	Nature of Duties
01	M SURENDAR	K.B.R. ENGINEERING COLLEGE -PRIVATE	ASSISTANT PROFESSOR	2 YEARS	18000	TEACHING
02	M SURENDAR	VENKATA SAI DEGREE COLLEGE-PRIVATE	ASSISTANT PROFESSOR	1 YEAR	16000	TEACHING
03	M SURENDAR	PG CENTRE KOLLAPUR-PALAMURU UNIVERSITY	ACADEMIC CUNSLTANT	2 YEARS	22700	TEACHING

### 5. Experience:

- (i) Teaching : 5 YEARS (UNTIL 2017-18)  
(ii) Research (Excluding M.Phil. /Ph.D. Research) \_\_\_\_\_5\_ Years  
(iii) Total: \_\_\_\_\_5\_ Years

### 6. Details of Research Experience:

Sl. No.	Position	Institution	Country	Period	Project	Funding
-	-	-	-	-	-	-

### 7. Academic Experience:

Sl.No.	Post held	Organization	Period	Remarks
01	Assistant professor	K.B.R. ENGINEERING COLLEGE -PRIVATE	2013-15	-
02	Assistant professor	VENKATA SAI DEGREE COLLEGE-PRIVATE	2015-16	
03	Assistant professor	PG CENTRE KOLLAPUR-PALAMURU UNIVERSITY	2016-till now	

### 8. Administrative Experience:

Sl. No.	Name of Post	Name of the University	Duration		Experience
			From	To	
-	-	-	-	-	-


**9. Invited Talks in Conference / Seminar / Workshop:**

Sl.No.	Name of conference/Seminar/ Workshop	Delivered Topic	Name of the Organization	Level (State/ National/ International)
-	-	-	-	-

**10. Publications:**

Sl.No.	Type of Publication ( Books/ Research papers/Articles in journals/Research Article)	I S S N / ISSB	Publisher	Published / Accepted	Communicated
1	Article	97893859 91103	Uday publishing house	Published	
2	Article	97819264 88561	C a n a d i a n a c a d e m i c publishing	Published	
3	Article	97893848 45254		Accepted	
4	Article			Accepted	

**11. Paper Presentations in Conference / Seminar / Workshops:**

Sl.No.	Paper Title	Title of Conference/Seminar/ Workshop	Presentation Type	Remarks


**12. Training Courses / FDP Refresh Courses / Orientation Courses:**

Duration & Position	Institution	Nature of the work done

**13. Full Length Papers in proceedings of Conferences (National / International)**

**14. Research Projects: Sponsored Projects carried out / ongoing:**

Sl.No.	Project Title	Subject/Area of Research Project	Date of Commencement	Date of Completion	Project cost (Fund)	Name of Sponsoring Agency
-	-	-	-	-	-	-

**15. Patents:**

Sl.No.	Subject Area	Details of Patents (please give proof)
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**16. Details of travel(s)abroad:**

- (i) Countries visited :  
(ii) Duration :  
(iii) Purpose :

**17. Seminars / Conferences Organized:**

Sl. No.	Source of Funding	Seminar Title	Duration	S t a t e / National / Internatio nal
-	-	-	-	-

**18. Research Guidance**

Sl.No.	Name of the Degree (M.Phil./ Ph.D.)	N a m e o f University	Title / Topic of Research	S u b m i t t e d / Awarded	S t u d e n t Reg.No.
-	-	-	-	-	-

**19. Details of Editorial Board Member ship in Journals:**

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**20. Details of Membership in Professional/Academic bodies/Societies:**



**Declaration:**

**I hear by declare that the above information given by me is true, complete and correct in the best of my knowledge and belief and that nothing has been concealed or distorted thereof.**

**Date: 15-12-2017**

**Signature  
Name: M SURENDAR**